

2011 MAR 18 AM 9:41

OFFICE OF THE CLERK  
U.S. HOUSE OF REPRESENTATIVESX Original      AmendmentU.S. House of Representatives  
112<sup>th</sup> CongressMEMBER / OFFICER  
POST-TRAVEL DISCLOSURE FORM

This form is for disclosing the receipt of travel expenses from a private source for meetings, speaking engagements, fact-finding trips or similar events in connection with official duties. You need not disclose government-funded or political travel on this form, or travel that is unrelated to official duties. This form does not eliminate the need to report all privately-funded travel on the Member or officer's annual Financial Disclosure Statement. In accordance with clause 5 of House Rule 25, complete this form and file it with the Clerk of the House of Representatives, B-106 Cannon House Office Building, within 15 days after travel is completed. The Clerk is to make these forms available to the public as soon as possible after they are received. *Obtain the dollar amounts from the sponsor; if exact dollar amounts are unavailable, provide a good faith estimate.*

Name of Member or Officer (print or type): Congressman Tim ScottName of Accompanying Family Member (if any): N/ARelationship to Member/Officer: ☐ Spouse ☐ Child ☐ Other (specify):     Date of Departure and Date of Return: March 5-5, 2011Dates at personal expense: N/AItinerary (cities of departure – destination – return): Myrtle Beach, SC-Palm Beach, FL  
Charleston, SCSponsor(s) (who paid for the trip): Club for GrowthDescribe meetings and events attended (attach additional pages if necessary): Please see  
attached schedule

Attached to this form are EACH of the following (signify "yes" for each item by checking the corresponding box):

1. ☒ the Private Sponsor Travel Certification Form completed by trip sponsor, including all attachments;
2. ☒ the Privately-Sponsored Travel Approval Form completed by the Member or officer; *and*
3. ☒ the Committee on Ethics letter approving my participation on this trip.

I represent that I participated in each of the activities reflected in the sponsor's agenda (signify "yes" by checking box): ☐If not, explain:

**TRIP EXPENSES:**

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses
For Member or Officer:	\$872.30	\$0	\$0
For accompanying family member:			

	Other Expenses (dollar amount)	Specific Nature of Expenses (e.g., taxi, parking, registration fee, etc.)
For Member or Officer:	\$162.40	
For accompanying family member:		

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. I have determined that all of the expenses listed above were necessary and that the travel was in connection with my duties as a Member or Officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

SIGNATURE OF MEMBER OR OFFICER: \_\_\_\_\_

DATE: March 17, 2011*Version date 1/2011 by Committee on Ethics*



## 2011 ANNUAL WINTER ECONOMIC CONFERENCE

**Congressman Tim Scott**

Arrival Date: 3/5/2011

Flight: US 2507/1011

Arrival Time: 9:35AM

Ground Transportation at PBI: 034353-ay

Speaking Time: 3/5 10:30AM

**10:30am – 11:30am**      **Panel: The Freshman Legislative Experience**

Panelists:      Justin Amash (MI-03)  
Mike Pompeo (KS-04)  
Tim Scott (SC-01)

Moderator:      Erick Erickson

*General Session – Salon III*

**11:30am – 12:15pm**      **David Walker, Former US Comptroller General: I.O.U.S.A: One Nation, Under Stress, In Debt**

*General Session – Salon III*

Departure Date: 3/5/2011

Ground Transportation to PBI: 11:45AM 034557-ay

Flight Departure Time: 1:30PM



**MACNAIR TRAVEL MGMT / AMERICAN EXPRESS**  
**DESTINATION - EXCELLENCE**  
**DDIFRISCHIA@MACNAIRTRAVEL.COM**

## Electronic Invoice

**Prepared For:**  
**SCOTT/TIMOTHY EUGENE**

SALES PERSON	77
INVOICE NUMBER	0596090
INVOICE ISSUE DATE	25 Feb 2011
RECORD LOCATOR	KPEAKA
CUSTOMER NUMBER	005062

### Client Address

CLUB FOR GROWTH  
 2001 L ST NW SUITE 600  
 WASHINGTON DC 20036

### Notes

\*AIRFARE IS 837.50 PLUS APPLICABLE SERVICE FEES.\*  
 PLEASE REVIEW YOUR ITINERARY FOR ACCURACY. CONTACT  
 OUR OFFICE IMMEDIATELY REGARDING ANY DISCREPANCIES.  
 VERIFY NAME FLIGHTS DATES CITIES SEATING PRICE

TICKETS ARE NON-REFUNDABLE - CHANGES ARE SUBJECT TO  
 AVAILABILITY - MAY RESULT IN A HIGHER FARE/PENALTY.  
 RESERVATIONS MUST BE CANCELLED PRIOR TO DEPARTURE  
 FOR TICKETS TO RETAIN VALUE.  
 ELECTRONIC TICKET - PRESENT PHOTO I.D. AT CHECK-IN  
 ALLOW TWO HOURS TO CHECK-IN FOR DOMESTIC FLT

**DATE: Sat, Mar 05**

<b>Flight: US AIRWAYS 2507</b>			
From	MYRTLE BEACH, SC	Departs	5:30am
To	CHARLOTTE, NC	Arrives	6:26am
Duration	0hr(s) :56min(s)	Class	Economy
Type		Meal	
Stop(s)	Non Stop		
Seat(s) Details	SCOTT/TIMOTHY EUGENE	Seat(s) - 03D	US - XXXXXXXXX 42

**DATE: Sat, Mar 05**

<b>Flight: US AIRWAYS 1011</b>			
From	CHARLOTTE, NC	Departs	7:45am
To	WEST PALM BEACH, FL	Arrives	9:35am
Duration	01hr(s) :50min(s)	Class	Economy
Type		Meal	
Stop(s)	Non Stop		

Seat(s) Details	SCOTT/TIMOTHY EUGENE	Seat(s) - 09D	US - XXXXXXXXXX 42
-----------------	-------------------------	---------------	--------------------

**DATE: Sat, Mar 05**

<b>Flight: DELTA AIR LINES INC 1954</b>			
From	WEST PALM BEACH, FL	Departs	1:30pm
To	ATLANTA, GA	Arrives	3:25pm
		Arrival Terminal	S
Duration	01hr(s) :55min(s)	Class	Economy
Type	MCDONNELL DOUGLAS MD-88 JET	Meal	
Stop(s)	Non Stop		

**DATE: Sat, Mar 05**

<b>Flight: DELTA AIR LINES INC 1057</b>			
From	ATLANTA, GA	Departs	4:25pm
To	CHARLESTON SC, SC	Arrives	5:36pm
Departure Terminal	S		
Duration	01hr(s) :11min(s)	Class	Economy
Type	MCDONNELL DOUGLAS MD-88 JET	Meal	
Stop(s)	Non Stop		
Seat(s) Details	SCOTT/TIMOTHY EUGENE	Seat(s) - 30E	

**DATE: Fri, Apr 01**

<b>Others</b>	
	WASHINGTON 35.00 PROFESSIONAL CONSULTING FEE. Final Payment 35.00
Notes	MACNAIR TRAVEL VALUES YOUR BUSINESS - DARLENE DIFRISCHIA

**DATE: Sun, Jul 10**

<b>Others</b>	
	QQQQ THIS DATE FOR MACNAIR TRAVEL TRACKING PURPOSES ONLY

**Ticket Information**

Ticket Number	US 7959994228	Passenger	SCOTT TIMOTHY EUGENE	837.30
			<b>SubTotal</b>	872.30
			<b>Total Amount Due</b>	872.30

REMEMBER MACNAIR TRAVEL WHEN PLANNING YOUR VACATION.  
CHECK IN ONLINE AS EARLY AS 24 HOURS BEFORE YOUR DELTA AIRLINES

FLIGHTS AT [HTTP://WWW.MACNAIRTRAVEL.COM/CHECKINDL.HTM](http://www.macnairtravel.com/checkindl.htm)  
ONLINE CHECK IN MAY NOT BE AVAILABLE FOR ALL ITINERARIES

Your travel arranger provides the information contained in this document. Virtually There® is not responsible for the content of this document. If you have any questions about the contents of this document, please contact your travel arranger.

U.S. House of Representatives  
Committee on Ethics

**PRIVATE SPONSOR TRAVEL CERTIFICATION FORM**  
(provide directly to each House invitee)

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers or employees under House Rule XXV, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer or employee, who will then forward it to the Committee. The trip sponsor should NOT submit the form directly to the Committee.

*Private sponsors are urged to submit this form to each House invitee at least 30 days before travel is scheduled to begin. The failure to provide the Committee with adequate time to review the form and attachments may result in the invitee not receiving approval for the trip. The submission of an incomplete form will delay the review process. Before completing this form, sponsors are urged to carefully review the Committee's private travel guidelines and advisory memoranda detailing the rules and restrictions for private travel, as well as the instructions for completing this form. Sponsors should call the Committee with any questions prior to submitting the form. Please type form.*

1. Sponsor(s) (who will be paying for the trip): Club for Growth
2. I represent that the trip will not be financed (in whole or in part) by a federally-registered lobbyist or a registered foreign agent (signify "yes" by checking box): ☒
3. I represent that the trip sponsor(s) has not accepted from any other source funds earmarked directly or indirectly to finance any aspect of the trip (signify "yes" by checking box): ☒
4. Is travel being offered to an accompanying family member of the House invitee(s)? ☐ Yes ☒ No
5. Provide names and titles of ALL House invitees; for each invitee, provide explanation of why the individual was invited (include additional pages if necessary): Please see attached list
6. Dates of travel: March 4 - March 6, 2011
7. Cities of departure - destination - return: Myrtle Beach, SC - Palm Beach, FL - Charleston, SC
8. Attached is a detailed agenda of the activities taking place during the travel (i.e., an hourly description of planned activities) (signify "yes" by checking box): ☒
9. I represent that (check one of the following):
  - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: ☐ or
  - b. The sponsor of the trip does not retain or employ a federally registered lobbyist or registered foreign agent: ☒ or
  - c. The trip is for attendance at a one-day event and lobbyist involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations. ☐
10. If travel is for participation in a one-day event (i.e., if you checked Question 9(c)), check one of the following:
  - a. One-night's lodging and meals are being offered: ☐ or
  - b. Two-nights' lodging and meals are being offered: ☐

If "b" is checked, explain why the second night is warranted: \_\_\_\_\_

11. If the trip is not sponsored by an institution of higher education, I represent that a federally-registered lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip (*signify "yes" by checking box*): ☐
12. Private sponsors must have a direct and immediate relationship to the purpose of the trip or location being visited. Describe the role of each sponsor in organizing and conducting the trip: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
13. Describe each sponsor's organizational interest in the purpose of the trip: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
14. Describe the type and class of the transportation being provided. Indicate whether coach, business-class or first-class transportation will be provided. In addition, for travel via aircraft, please indicate if travel is being offered on a commercial flight, chartered flight or on an aircraft operated or paid for by a carrier not licensed by the Federal Aviation Administration to operate for compensation or hire (*i.e.*, a private aircraft). If first-class fare is being provided, or if travel is via chartered or private aircraft, please provide an explanation describing why such travel is warranted: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
15. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). (*signify "yes" by checking box*): ☐
16. I represent that either (*check one of the following*):
- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: ☐ *or*
  - b. The trip involves events that are arranged or organized *specifically with regard* to congressional participation: ☐  
If "b" is checked, detail the cost per day of meals (approximate cost may be provided): \_\_\_\_\_  
\_\_\_\_\_
17. Reason for selecting the location of the event or trip: \_\_\_\_\_  
\_\_\_\_\_
18. Name of hotel or other lodging facility: \_\_\_\_\_
19. Cost per night of hotel or other lodging facility (approximate cost may be provided): \_\_\_\_\_  
\_\_\_\_\_
20. Reason(s) for selecting hotel or other lodging facility: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



21. TOTAL EXPENSES FOR EACH PARTICIPANT:

<input type="checkbox"/> actual amounts <input checked="" type="checkbox"/> good faith estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or employee	\$507 *	\$598	\$220
For each accompanying family member	* Due to flight availability Rep. Tim Scott has had to charter a light. Club for Growth will reimburse toward that cost the fair market value of a commercial coach class flight.		

	Other Expenses (dollar amount)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or employee	\$158.40*	ground transportation per vehicle
For each accompanying family member		* cost will decrease as Members are grouped by arrival and departure times.

22. I represent that reimbursement for miscellaneous travel expenses for the trip, such as travel to and from airports, security costs, interpreter fees, visa application fees, and similar expenses, will be for actual costs incurred and are necessary for the purpose of the trip (signify "yes" by checking box): ☐
23. I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: 

Name and title:

VP Development

Organization:

Club for Growth

Address:

2001 L St. NW, Suite 600 Washington, DC 20036

Telephone number:

202-955-5500

Fax number:

202-955-9466

Email Address:

esather@clubforgrowth.org

The Committee staff may contact the above individual above if additional information is required.

If there are any questions regarding this form please contact the Committee at the following address:

Committee on Ethics  
U.S. House of Representatives  
1015 Longworth House Office Building  
Washington, DC 20515  
(202) 225-7103 (phone)  
(202) 225-7392 (general fax)  
(202) 226-7172 (fax for travel approvals)

Version date 2/2011 by Committee on Ethics

## PRIVATE SPONSOR TRAVEL CERTIFICATION FORM

*5. The following are House Member invitees for the event and explanations for each invitation. Club for Growth has invited Members of Congress whom it believes are strong advocates of pro-growth policies, in order to educate our membership on economic policy issues from a pro-growth standpoint. Club for Growth has not identified each individual on the program due to the fact that not all Members of Congress have confirmed their attendance. All individuals that are able to attend the conference will be presenting a speech and/or appearing on a panel discussion.*

**Amash, Justin** – To educate our membership on and have the benefit of the expertise and insight of Congressman Amash's role on the Budget, Joint Economic, and Oversight and Government Reform Committees.

**Bachmann, Michele** – To educate our membership on and have the benefit of the expertise and insight of Congresswoman Bachmann's role in the Financial Services Committee and her work on repealing the Dodd-Frank financial reform act.

**Boehner, John** – To educate our membership on what House Republicans will focus on this year with regard to economic policies, especially the forthcoming budget and the ongoing debate on healthcare.

**Chaffetz, Jason** – To educate our membership on and have the benefit of the expertise and insight of Congressman Chaffetz's role on the Budget and Oversight and Government Reform committees and also his work on introducing legislation that would prevent the federal government from bailing out states with public pension problems.

**Duncan, Jeff** – To educate our membership on and have the benefit of the expertise and insight of Congressman Duncan's role on the Natural Resources committee.

**Flake, Jeff** – To educate our membership on and have the benefit of the expertise and insight of Congressman Flake's role on the Appropriations committee, specifically his work on earmark reform and eliminating wasteful government spending.

**Garrett, Scott** – To educate our membership on and have the benefit of the expertise and insight of Congressman Garrett's role on the Financial Services Committee and the Budget Committee, and his work to reform and privatize Fannie Mae and Freddie Mac.

**Hensarling, Jeb** – To educate our membership on and have the benefit of the expertise and insight of Congressman Hensarling's role on the Financial Services Committee and the Budget Committee and his role is promoting pro-growth policies as the Republican Conference chairman.

**Jordan, Jim** – To educate our membership on and have the benefit of the expertise and insight of Congressman Jordan's role on the Committee on Government Oversight and Reform, and his work as chairman of the Republican Study Committee, a leading caucus in the House devoted to promoting pro-growth policies.

**King, Steve** – To educate our membership on and have the benefit of the expertise and insight of Congressman Steve King's role on the Agriculture Committee ahead of the consideration of the 2011-2012 farm bill.

**McClintock, Tom** – To educate our membership on and have the benefit of the expertise and insight of Congressman McClintock's role on the Budget Committee and the Natural Resources Committee.

**Mulvaney, Mick** – To educate our membership on and have the benefit of the expertise and insight of Congressman Mulvaney's role on the Budget Committee, the Joint Economic Committee, and the Small Business Committee.

**Pence, Mike** – To educate our membership on and have the benefit of the expertise and insight of his work in promoting pro-growth policies to the public as the former Republican Conference chairman.

**Pompeo, Mike** – To educate our membership on and have the benefit of the expertise and insight of Congressman Pompeo's role on the Energy and Commerce committee.

**Price, Tom** – To educate our membership on and have the benefit of the expertise and insight of Congressman Price's role on the Budget Committee and the Ways and Means Committee and specifically what the likelihood is for Congress to pass the pending free trade agreements with Korea, Colombia, and Panama.

**Ryan, Paul** – To educate our membership on and have the benefit of the expertise and insight of Congressman Ryan's role as the chairman of the Budget Committee and his work to help cut overall federal spending.

**Schweikert, David** – To educate our membership on and have the benefit of the expertise and insight of Congressman Schweikert's role on the Financial Services Committee, and his work to reform and privatize Fannie Mae and Freddie Mac.

**Scott, Tim** – To educate our membership on and have the benefit of the expertise and insight of Congressman Scott's role of promoting pro-growth policies to the public, including lower corporate tax rates, less government spending, and freer trade.

**Young, Todd** – To educate our membership on and have the benefit of the expertise and insight of Congressman Young's role on the Budget Committee and his work to help cut overall federal spending.

## ADDENDUMS

19. The cost of the room at the Ritz Carlton Palm, Beach is \$299 per evening. The rooms at this rate that we offer Members of Congress are the same rooms we block out for and rates we offer to our attendees, and is the least expensive rate that we are able to offer. This is significantly less than the non-contract Ritz Carlton room rates that start at \$479 per night that we negotiated down with the assistance of our conference broker.

20. The Club for Growth chose the Ritz Carlton hotel for several reasons. One, the hotel has the conference spaces we require—for groups larger than 100 people or more—and the level of conference services we need to host that many people. We hire a conference broker to ensure we find the least expensive hotel that would accommodate our group. This contract was signed 2 years in advance to secure these comparatively low rates.

21 (column 3). Meals served at the Ritz Carlton are the same for Members of Congress as they are for conference attendees. The Club for Growth works to order the least expensive meal options that the Ritz Carlton has available, and is working with the hotel staff to reduce the costs of meals as well. In addition, “extras” are not made available to Members, including alcohol, and therefore extras are not calculated into the meal estimates for the Members.

December 17, 2010

Representative-elect Tim Scott  
1405 Ashley River Rd  
Charleston, SC 29407

Dear Tim:

It is my great pleasure to invite you to address our donors at the 2011 Club for Growth Annual Economic Winter Conference at The Ritz Carlton in Palm Beach, Florida. Our conference will be held from Thursday evening, March 3<sup>rd</sup> through Saturday, March 5<sup>th</sup>. You are welcome to join us as our guest for the weekend.

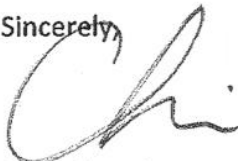
The Club is looking forward to another successful conference, scheduled at what we hope is the beginning of a new era of growth and opportunity for our nation. We would like for you to speak on a panel sometime Friday, March 5<sup>th</sup> or Saturday, March 6<sup>th</sup>. We will do everything possible to arrange a speaking time that accommodates your schedule.

Our members value your insight and will enjoy your contribution to our discussions. Your participation will be of great value to our members.

I will follow up to determine your availability. In the meantime, if you have any questions, please don't hesitate to contact me or Erika Sather, Vice President of Development at (202) 955-5500.

I would be honored if you accept our invitation to speak.

Sincerely,



Chris Chocola  
President



## 2011 ANNUAL WINTER ECONOMIC CONFERENCE

### THURSDAY, MARCH 3<sup>rd</sup>

- 12:00pm – 6:30pm      Registration
- 6:00pm                      Welcome Reception  
*Outdoor Lawn*
- 7:00pm                      Dinner Keynote Policy Address by former Governor Tim Pawlenty  
Introduction by Chris Chocola  
*Salon I*

### FRIDAY, MARCH 4<sup>th</sup>

- 7:00am – 12:00pm      Registration
- 7:15am – 8:15am      Continental breakfast buffet will be available  
*Flagler Hall I*
- 8:30am – 9:15am      State of the Club by Chris Chocola, President, Club for Growth  
*General Session – Salon III*
- 9:15am – 10:15am      Defeating the Big Spenders: The Battle Beyond Earmarks  
Panelists:      Congressman Marsha Blackburn (TN-07)  
                         Congressman Jeff Flake (AZ-06)  
*General Session – Salon III*
- 10:15am – 10:30am      Break  
*General Session – Salon III*
- 10:30am – 11:15am      Panel: Repeal It: Fighting for Health Care Reform in the Courts and Congress  
Panelists:      VA Attorney General Ken Cuccinelli  
                         Congressman Steve King (IA-05)  
Moderator:      John Goodman  
*General Session – Salon III*
- 11:15am – 12:15pm      Panel: Unwinding the Bailouts  
Panelists:      Congressman Scott Garrett (NJ-05)  
                         Congressman Tom McClintock (CA-04)  
                         Congressman David Schweikert (AZ-05)  
Moderator:      Deroy Murdock  
*General Session – Salon III*

- 12:15pm – 12:45pm:**    **Congresswoman Michele Bachmann (MN-06):**  
**How Conservatives Can Communicate Pro-Growth Policies**  
*General Session – Salon III*
- 1:00pm – 2:30pm**        **Lunch**  
**Keynote Policy Address by Governor Mitt Romney**  
Introduction by Chris Chocoma, President, Club for Growth  
*Plaza Ballroom*
- 2:45pm – 3:15pm**        **Policy Presentation by Senator John Thune (SD)**
- 3:15pm – 3:45pm**        **Senator Mike Lee (UT): The Constitution and Economic Growth**  
*General Session – Salon III*
- 3:45pm – 4:00pm**        **Break**
- 4:00pm – 4:30pm**        **Address by Eric O’Keefe**
- 4:30pm – 5:15pm**        **Media Panel**  
Panelists:        **John Fund**  
                      **Jon Lerner**  
                      **Erick Erickson**  
*General Session – Salon III*
- 6:15pm**                    **Reception**  
*Outdoor Lawn*
- 7:00pm**                    **Dinner Keynote Policy Address by Speaker John Boehner**  
*Salon I*
- 8:45pm**                    **Film Presentation: Atlas Shrugged**  
To be followed by producer remarks and Q&A period  
*Plaza Ballroom*

**SATURDAY, MARCH 5<sup>th</sup>**

- 7:15am – 8:15am**        **Continental breakfast buffet will be available**  
*Flagler Hall I*
- 8:30am – 9:30am**        **Panel: Prospects for Comprehensive Tax Reform**  
Panelists:        **Congressman Jeff Duncan (SC-03)**  
                      **Congressman Mick Mulvaney (SC-05)**  
                      **Congressman Tom Price (GA-06)**  
*General Session – Salon III*
- 9:30am – 10:15am**      **Brian Wesbury: The Economic Outlook: How Will Washington Gridlock Impact It?**  
*General Session – Salon III*

10:15am – 10:30am	Break <i>General Session – Salon III</i>
10:30am – 11:30am	Panel: The Freshman Legislative Experience Panelists: Justin Amash (MI-03) Mike Pompeo (KS-04) Tim Scott (SC-01) Moderator: Erick Erickson <i>General Session – Salon III</i>
11:30am – 12:15pm	David Walker, Former US Comptroller General : I.O.U.S.A: One Nation, Under Stress, In Debt <i>General Session – Salon III</i>
12:30pm – 2:15pm	Lunch Remarks by Congressman Mike Pence Remarks by Governor Rick Scott <i>Plaza Ballroom</i>
2:30pm – 3:00pm	Andrew Breitbart: Beating the Liberals at Their Own Policy Game <i>General Session – Salon III</i>
3:00pm – 3:45pm	Policy Address by Governor Haley Barbour <i>General Session – Salon III</i>
3:45pm – 4:00pm	Break <i>General Session – Salon III</i>
4:00pm – 4:45pm	Stu Rothenberg: Races to Watch in 2012: The Impact on Policymaking in Congress <i>General Session – Salon III</i>
6:00pm	Reception <i>Outdoor Lawn</i>
7:00pm	Dinner Keynote Policy Address by Senator Pat Toomey (PA) <i>Salon I</i>

**NOTE: All addresses and panels include a Q&A session and are OFF THE RECORD.**



JO BONNER, ALABAMA  
CHAIRMAN

MICHAEL T. McCAUL, TEXAS  
K. MICHAEL CONAWAY, TEXAS  
CHARLES W. DENT, PENNSYLVANIA  
GREGG HARPER, MISSISSIPPI

KELLE A. STRICKLAND,  
COUNSEL TO THE CHAIRMAN

ONE HUNDRED TWELFTH CONGRESS

## U.S. House of Representatives

COMMITTEE ON ETHICS

Washington, DC 20515-6328

LINDA T. SANCHEZ, CALIFORNIA  
RANKING MEMBER

MAZIE K. HIRONO, HAWAII  
JOHN A. YARMUTH, KENTUCKY  
DONNA F. EDWARDS, MARYLAND  
PEDRO R. PIERLUISI, PUERTO RICO

DANIEL J. TAYLOR,  
COUNSEL TO THE RANKING MEMBER

1015 LONGWORTH HOUSE OFFICE BUILDING  
(202) 225-7103

February 28, 2011

The Honorable Timothy E. Scott  
U.S. House of Representatives  
1117 Longworth House Office Building  
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Palm Beach, Florida, scheduled for March 5, 2011, sponsored by the Club for Growth. Committee Rules require that you submit your complete pre-trip approval request to the Committee at least 14 days before the commencement of the trip. Despite this, we are approving your request but do ask that in the future you adhere to the 14-day requirement.


You must complete a Member Travel Disclosure Form and file it with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are required to attach a copy of this letter and both the Private Sponsor Travel Certification Form (including attachments) and Member travel approval form you previously submitted to the Committee. You must also report all travel expenses totaling more than \$335 from a single source on Schedule VII of your annual Financial Disclosure Statement.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,



Jo Bonner  
Chairman



Linda T. Sanchez  
Ranking Member

JB/LTS:haj